| AMENDME   | NT OF SOLICITATION/MODIFICA  | ATION OF CONTRACT  |   | CONTRACT ID CODE   |                    | PAGE OF                                 | PAGES           |
|---|--|--|---|--|--------------------|---|-----------------|
| 2. AMENDME  | NT/MODIFICATION NO.  | 3. EFFECTIVE DATE  | 4. REC                                  | UISITION/PURCHASE REQ. NO.   | 5. PR              |   | (If applicable) |
| 006   |  | See Block 16C  |   |  |                    |   |                 |
| 6. ISSUED BY  | CODE   | R6   | 7. AD                                   | MINISTERED BY (If other than Item 6)   | CODE               | R6                                      |                 |
| 1445 ROSUITE 1  | RONMENTAL PROTECTION SS AVENUE   | AGENCY   | US<br>144<br>SUI                        | ION 6<br>ENVIRONMENTAL PROTECTIO<br>5 ROSS AVENUE<br>TE 1200<br>LAS TX 75202-2733  | n AG               | SENCY                                   |                 |
| 8. NAME AND   | ADDRESS OF CONTRACTOR (No., street,  | county, State and ZIP Code)  | (x) 9A                                  | . AMENDMENT OF SOLICITATION NO.  |                    |   |                 |
| 300 UNIC<br>SUITE 52  |  |  | 98<br>× 10<br>E                         | DATED (SEE ITEM 11)  A. MODIFICATION OF CONTRACT/ORDER NOTE: | NO.                |   | 2               |
| CODE 82   | 5211824  | FACILITY CODE  |   | 9/16/2010  |                    |   |                 |
|   |  | 11. THIS ITEM ONLY APPLIES TO  | AMEND                                   | MENTS OF SOLICITATIONS   |                    |   |                 |
| separate let<br>THE PLACE<br>virtue of this<br>to the solicit | ter or telegram which includes a reference EDESIGNATED FOR THE RECEIPT OF Commendment you desire to change an offer ation and this amendment, and is received TING AND APPROPRIATION DATA (If regedule  13. THIS ITEM ONLY APPLIES TO ME | to the solicitation and amendment numb<br>DFFERS PRIOR TO THE HOUR AND D<br>r already submitted, such change may b<br>prior to the opening hour and date spec-<br>uired)  ODIFICATION OF CONTRACTS/ORDER | pers. FA<br>ATE SP<br>e made<br>cified. | ceipt of this amendment on each copy of the or NILURE OF YOUR ACKNOWLEDGEMENT TO ECIFIED MAY RESULT IN REJECTION OF Y by telegram or letter, provided each telegram or ODIFIES THE CONTRACT/ORDER NO. AS DISSES SET FORTH IN ITEM 14 ARE MADE IN THE SET TO SE | BE RECOUR OF SECRE | CEIVED AT<br>FFER. If by<br>makes refer | rence           |
| -   |  |  |   | OMINISTRATIVE CHANGES (such as changes<br>( OF FAR 43.103(b).  |                    |   |                 |
| X   | C. THIS SUPPLEMENTAL AGREEMEN  | T IS ENTERED INTO PURSUANT TO A  | AUTHOF                                  | RITY OF:   |                    |   |                 |
|   | D. OTHER (Specify type of modification   | and authority)   | · · · · · · · · · · · · · · · · · · ·   |  |                    |   |                 |
| E. IMPORTAN   | T: Contractor X is not,  | is required to sign this document ar   | d return                                | 0 copies to the issuir   | ng office          | 9.                                      |                 |
|   | nent Officer Support 1   |  | cluding                                 | solicitation/contract subject matter where feas  | ible.)             |   |                 |
| of \$5,00<br>Performatis incre                                | 00.00 for Enforcement<br>ance Work Statement (<br>eased from \$30,000.00   | Officer Support in PWS). As a result of to \$35,000.00.  | acco<br>f th                            | ovide incremental fundired ordance with the contraction, the takes transferred from the  | ct ai              | nd<br>order                             | ceiling         |
|   | arlene Chambers  |  |   |  |                    |   |                 |
| Continue  |  | e document referenced in Item 94 or 10   | A se he                                 | eretofore changed, remains unchanged and in  | full force         | e and effect                            |                 |
|   | ND TITLE OF SIGNER (Type or print)   | e document referenced in remi 97 or 10   | 16A                                     | NAME AND TITLE OF CONTRACTING OFF  |                    |   |                 |
|   | ACTOR/OFFEROR (Signature of person authorized to sign)   | 15C. DATE SIGNED   |   | UNITED STATES OF AMERICA   |                    | 16                                      | 5/18/11         |
| NSN 7540-01-<br>Previous edition                              | -152-8070  | - I  | -                                       |  | Prescrib           | ARD FORM<br>ed by GSA<br>3 CFR) 53.2    | 30 REV. 10-83)  |

| CONTINUENTION OFFET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE ( | OF . |
|---------------------|---|--------|------|
| CONTINUATION SHEET  | EP-W-10-011/EP-DTO6-00008/006             | 2      | 2    |

NAME OF OFFEROR OR CONTRACTOR TOEROEK ASSOCIATES INC

| ITEM NO. | SUPPLIES/SERVICES                                  | QUANTITY |     | UNIT PRICE | AMOUNT |
|----------|--|----------|-----|------------|--------|
| (A)      | (B)  | (C)      | (D) | (E)        | ( F')  |
|          | ITET OF CUANCES.                                   |          |     |            |        |
|          | LIST OF CHANGES:<br>Total Amount changed           | 1        |     |            |        |
|          | from \$30,000.00 to \$35,000.00                    |          | li  |            | •      |
|          | Total Amount for this Modification: \$5,000.00     |          |     |            |        |
|          |  |          |     |            |        |
|          | CHANGES FOR ACCOUNTING CODE:                       |          |     |            |        |
|          | 10-T-06S-302EC7C-2505-06WQWQ00-C001-1006ENC006-001 |          |     |            |        |
|          | Amount changed from \$5,000.00 to \$10,000.00      |          |     |            |        |
|          | Daymand.   |          |     |            |        |
|          | Payment: RTP FINANCE CENTER                        |          |     |            |        |
|          | US ENVIRONMENTAL PROTECTION AGENCY                 | j        |     |            |        |
|          | RTP-FINANCE CENTER                                 |          |     |            |        |
|          | MAIL DROP D143-02                                  |          |     |            |        |
|          | 109 TW ALEXANDER DRIVE                             |          |     |            |        |
|          | DURHAM NC 27711                                    |          |     |            |        |
|          | Period of Performance: 09/16/2010 to 04/11/2013    |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  | ļ        |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |
|          |  |          |     |            |        |